

them ; and those who are compelled to rise cannot but look down upon their weaker brethren. This last is a distinction within the species ; the other is a distinction between one species and another. Finally, what the human mind cannot think—but must think the contrary—is not true. Therefore, by the atheistic evolutionist's own laws, and according to his *necessary* connection between cause and effect, Man is not descended from, nor allied to, the Ape nor an Ape-Man form.

In this we are grasping a really vital point, if connection between cause and effect everywhere is necessary, inevitable. When Man differentiated from Ape-Men, as the latter had previously differentiated from Apes, it was *necessary* that the "progressive element," the "only" Men in the one case, and the "only" Ape-Men in the other, should consider themselves, after a few generations, as entirely distinct from Apes in the one case and Ape-Men in the other. Now, instead of a few generations, give us an epoch, or even an age, or a few thousand years ; then give us a general migration

to a country where Apes and Ape-Men did not intrude to remind the emigrants of their discreditable pedigree ; add Heredity and Adaptation and the Struggle for Existence ; contemplate the weeding out of the ne'er-do-weels ; bring Natural Selection upon the scene, whereby male and female of the weaker class, and of others more worthy, are snubbed and jilted and swindled out of their property and given over to dishonest guardians, executors, administrators and assigns, and allowed to die bachelors and old maids ; let this continue among the emigrants for a few thousand years, and we will show you a race under the control of the fixed and unalterable laws of Heredity and Adaptation to such an extent that they *cannot* think themselves allied to Apes or Ape-Men. And what the human mind cannot think—but must think the contrary—is false. At all events, why waste time and talents trying to make the human species think that, the contrary of which the "only" evolution theory compels us to think ?

TABLE OF DIVISIONS OF THE ARYAN LANGUAGES.

THE English language—the offspring of the Anglo-Saxon—is one of the Low German dialects which form part of the Teutonic branch of the Indo-European or Aryan languages.

The Aryan languages may be divided into six principal branches :

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|---------------|----------------|-----------------|---------------------|-----------------|------------------|
| I.
INDIAN. | II.
PERSIC. | III.
CELTIC. | IV.
GRÆCO-LATIN. | V.
TEUTONIC. | VI.
SLAVONIC. |
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The Teutonic branch is divided into three classes, the Low German, High German and Scandinavian :

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| TEUTONIC. | { | I. Low German. | 1. Mosso-Gothic, preserved in Ulfilas's translation of the Gospels.
2. Anglo-Saxon.
English.
3. Old Saxon.
4. Frisian.
5. Dutch.
6. Flemish. |
| | | II. High German. | 1. Old High German.
2. Middle High German.
3. New High German. |
| | | III. Scandinavian. | 1. Icelandic.
2. Norwegian.
3. Swedish.
4. Danish. |

The Celtic branch is divided into :

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| I. Gadhelic or Erse.
1. Irish.
2. Scottish Gaelic.
3. Manx. | II. Cymric.
1. Welsh.
2. Cornish (now extinct).
3. Breton. |
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