## SELECT LIST OF MYTHOLOGICAL AND CLASSICAL NAMES.

ACHATES, a-kā'tēz, the armor-bearer and faithful friend of Æneas.

ACHERON, ak'e-ron, a river of the lower world, round which the shades hover.

ACHILLES, a-kil'lez, the son of Peleus and Thetis, and the bravest of the Greeks in Thetis, and the bravest of the Greeks in the war against Troy. He was invul-nerable, except in his right heel, in which he was mortally wounded, through treachery, by Paris. His quarrel with Agamemnon is the subject of Homer's

ACTÆON, ak-tē'on, a famous hunter who, having accidentally seen Diana and her nymphs bathing, was changed by the goddess into a stag, and torn to pieces by his own dogs.

ADONIS, a-dō'nis, a beautiful youth beloved by Venus. He was killed by a wild boar during the chase, and from his blood the anemone sprung. His worship was of Phœnician origin.

ÆACUS, ē'a-kus, one of the judges in Hades.

ÆGEUS, ē-jē'us, a king of Athens who, believing his son Theseus to have perished in his expedition against the Minotaur, threw himself into the sea, hence called the Ægean.

ÆNEAS, ē-nē'as, a Trojan prince, son of Anchises and Venus, the ancestral hero of the Romans, and as such the hero of

Virgil's Æneid.

ÆOLUS, e'o-lus, the god and king of the winds, which he kept inclosed under a

ÆSCULAPIUS, es-kū-lā'pi-us, son of Apollo, the "blameless physician" of Homer, killed by Jupiter, to keep men from escaping death altogether, and afterwards deified. His descendants had a scoret and hereditary knowledge of the medical art. AGAMEMNON, ag-a-mem'non, son of Atre-

us, leader of the Greeks before Troy, murdered on his return home by Ægisthus, with the connivance of his own wife Clytemnestra,

AGANIPPE, ag-a-nip'pē, a fountain at the foot of Mount Helicon, sacred to the Muses.

AGLAIA, a-glā'i-a, "the bright one," one

of the Graces.

AJAX, ā'jaks, son of Telemon, a Grecian hero in the Trojan war, second only to Achilles in valor. Unsuccessful in his struggle with Ulysses for the armor of Achilles, he killed himself. ALCESTIS, al-ses'tis, wife of Admetis, died

in the stead of her husband, but was brought back to him from the lower world by Hercules.

ALECTO, a-lek'to, one of the Eumenides or Furies.

AMMON, am'mon, a title of Jupiter.

AMPHION, am-fi'on, a king of Thebes who received from Hermes (Mercury) a lyre, on which he played with such magic skill that the stones moved of their accord and formed the city wall.

AMPHITRITE, am-fi-tri'tē, the wife of Po-seidon (Neptune), and mother of Triton. ANDROMACHE, an-drom'a-kē, the wife of Hector.

ANDROMEDA, an-drom'e-da, the daughter of an Ethiopian king, rescued from a seamonster by Perseus, who married her. ANTÆUS, an-tē'us, a giant overcome by

Hercules

APHRODITE, af-rō-dī'tē, the Greek goddess of love and beauty, the mother of Eros (Cupid), identified with the Roman Venus.

APIS, a'pis, the bull worshipped by the

Egyptians.
APOLLO, a-pol'lo, twin-son with Diana of Jupiter and Latona; the god of prophecy, of song, and of music. See PHEBUS. ARACHNE, a-rak'ne, a Lydian maiden who

challenged Athena to a trial of skill in spinning, and was by her changed into a spider.

ARES, ā'rēz, the Greek form of Mars, god

ARETHUSA, ar-e-thū'sa, one of the Nereids, and the nymph of a celebrated

fountain near Syracuse.

ARGUS, ar'gus, the keeper with a hundred eyes, appointed by Hera to watch the cow into which Io had been changed. He was lulled to sleep and killed by Hermes, by command of Zeus. Hera gave his eyes to the tail of the peacock.

RIADNE, ar-i-ad'në, daughter of Minos, king of Crete. She guided Theseus out of the labyrinth of Crete, but was abandoned by him at Naxos, and was after-

wards married to Dionysus.

ARION, a-rī'on, a famous Greek bard and cithara-player, who, when cast into the sea by robbers, was carried safe to land by a dolphin which he had charmed by his music.

ASCANIUS, as-kā'ni-us, the son of Æneas. ASTRÆA, as-trē'a, daughter of Zeus and Themis, and the goddess of justice. She lived among men during the golden age.

ATALANTA, at-a-lant'a, (1) of Bœotia, celebrated for her swiftness, conquered by Hippomenes or by Milanion in run-ning, by the stratagem of dropping three golden apples in the race, and married by him. (2) of Arcadia, a sharer in the Calydonian boar-hunt, passionately loved by Meleager.

ATE, ā'tē, the Greek goddess of mischief. ATHENA, a-thē'na, a Greek goddess, identified with the Roman Minerva.

ATLANTIS, at-lant'is, a great and beautiful island in the Atlantic Ocean, sunk in the sea when its inhabitants became impious.

ATLAS, at'las, the leader of the Titans in

their conflict with Zeus. Being conquered, he was condemned to heaven on his head and hands. bear

ATROPOS, at'ro-pos, "the inevitable," one of the Fates.

AURORA, aw-rō'ra, the Greek Eos, the goddess of the dawn. VERNUS, a-ver'nus, a lake near the en-

trance to the lower world-the lower world itself.

BACCHUS, bak'us, the god of wine, son of Jupiter and Semele, daughter of Cadmus.

BELLEROPHON, bel-ler'o-fon, the rider of the winged horse Pegasus, and the destroyer of the Chimæra.

BELLONA, bel-lo'na, the Roman goddess of war, sister of Mars.

BRIAREUS, brī'a-rūs, or ÆGÆON, ē-jē'on, a giant with a hundred arms, the son of Uranus by Gaia. He aided Zeus in his struggle with the Titans.

BUCEPHALUS, bū-sef'a-lus, the favorite charger of Alexander the Great.

CACUS, kā'kus, son of Vulcan, a giant and notorious robber. Having stolen the cat-tle of Hercules, he was killed by him.

CADMUS, kad'mus, the mythical founder of Thebes in Bœotia, and the first to introduce alphabetic writing among the

CALCHAS, kal'kas, the wisest of the Greek soothsayers at the siege of Troy. CALLIOPE, kal-lī'o-pē, the Muse of epic

poetry.
CALYPSO, kal-ip'so, a nymph who inhabited the island of Ogygia, on which Ulysses was shipwrecked. She loved him, and delayed his voyage for seven

CASSANDRA, kas-san'dra, a daughter of Priam, king of Troy, beloved by Apollo, who gave her the gift of prophecy, but

not of being believed.
CASTOR, kas'tor, and POLLUX, polluks, twin-brothers, the former mortal, the latter immortal, who, from their love to each other, were placed by Jupiter as a constellation in heaven under the name of Gemini, "the twins."

CECROPS, sē'krops, the first king of At-tica, and founder of the Cecropia or

citadel at Athens.

CERBERUS, ser'ber-us, the three-headed dog that guarded the entrance to the lower world.

CERES, se'rez, the Greek Demeter, goddess of agriculture, especially of corn, sister of Jupiter, and mother of Proserpine.

CHARON, kā'ron, the son of Erebus, ferried the souls of the dead over the rivers Acheron and Styx, receiving for this service the obolus placed in every corpse's mouth before burial.

CHARYBDIS, ka-rib'dis, a dangerous

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whirlpool between Italy and Sicily, and

opposite to Scylla.

CHIRON, ki'ron, a centaur celebrated for his knowledge of medicine and music, the tutor of Æsculapius, Achilles, and Hercules. Accidentally wounded by one of the poisoned arrows of Hercules, he gave up his immortality, and was changed into the constellation Sagittarius.

CHLORIS, klō'ris, wife of Zephyrus, the Greek goddess of flowers; identical with

the Roman Flora.

CIRCE, sir'sē, daughter of Helios and Perse, a sorceress who detained Ulysses on his way home from Troy, converting his men into swine.

CLIO, kli'o, the Muse of history. CLOTHO, klo'tho, the spinner of the thread of life, the youngest of the Fates. COCYTUS, ko-sī'tus, a river in the lower

COMUS, ko'mus, a god of mirth and joy, represented as a winged youth.

CORYBANTES, kor-i-ban'tes, priests of Cybele or Rhea, in Phrygia, who worshipped her with wild dances to the sound of cymbals.

CRŒŠUS, krē'sus, a king of Lydia, of

boundless wealth.

CUPID, kū'pid, the Greek Eros, the god of love, son of Venus, represented as a mischievous boy with arrows, which he aims at gods and men alike.

CYBELE, sib'e-le, a goddess originally Phrygian, worshipped at Rome also as

CYNTHIA, sin'thi-a, Diana, so called from Mount Cynthos, in Delos, her birthplace. CYTHEREA, sith-er-ē'a, Venus, so called from the island of Cythera, where she was worshipped.

AEDALUS, de'da-lus, the builder of the Cretan labyrinth, who was shut up by Minos, but escaped by means of artificial

DAMOCLES, dam'o-klēz, a flatterer of the tyrant Dionysius. Having lauded highly the happiness of kings, he had his views altered on finding a keen-edged sword suspended by a single horse-hair over his head, as he sat at a banquet.

DAMON, damon, and PHINTIAS, in tias, two noble Pythagoreans of Syracuse, remembered as models of faithful friend-

ship

ship.

DANAE, dan'a-ē, the mother of Perseus by Jupiter, visited by the god in a shower of gold, when immured in a tower by her father's order.

DAPHNE, daf'nē, a nymph beloved by Appollo, and turned into a laurel-tree.

DEJANIRA, dej-a-nj'ra, wife of Hercules. Having unwittingly caused his death, she killed herself.

DELOS dē'los, the smallest of the Cv-

DELOS, de'los, the smallest of the Cyclades, a floating island, until Jupiter made it stationary, in order to be a safe resting-place for Latona, and the birthplace of Apollo and Diana.

DELPHI, del'fī, a small town in Phocis, the Pytho of Homer, celebrated for its

oracle of Apollo. DEUCALION, dū-kā'li-on, son of Prometheus, with his wife Pyrrha, the sole

survivor of the deluge.

DIANA, dī-ā'na, twin-sister of Apollo, the virgin goddess of the moon and of hunting, identified by the Romans with the Greek Artemis.

DIDO, dī'do, daughter of the Tyrian king Belus, and the reputed foundress of Carthage. She fell in love with Æneas, the Trojan hero, but not finding her love returned, killed herself.

DIONYSUS, dī-on-ī'sus, the Greek Bac-

DODONA, do-dô'na, a city of Epirus,

famed for an oracle of Jupiter, where the responses were given by the wind rustling through oak-trees.

RACON, drakon, the author of the first written code of laws at Athens, in which the penalty of death was attached even to petty crimes.

EGERIA, e-gēr'i-a, one of the Camenæ or prophetic nymphs of Roman mythology, who dictated to Numa Pompilius his forms of worship.

ELEUSIS, el-ū'sis, a very ancient city of Greece, famous for its mysteries of Ceres.

ENDYMION, en-dim'i-on, a youth cele-brated for his beauty, and the perpetual sleep in which he was wrapped by the Moon, in order that she might kiss him without his knowledge.

EOS, ē'os. See AURORA.

ERATO, er'a-to, the Muse of amatory poetry.

EREBUS, er'e-bus, son of Chaos, brother of Nox, the god of darkness, also the lower world.

EUPHROSYNE, û-fros'i-nē, one of the Graces.

EUROPA, ū-ro'pa, the daughter of Agenor, carried off by Jupiter into Crete under the form of a white bull. The continent of Europe was named after her.

EURUS, ū'rus, the east wind. EURYDICE, ū-rid'i-se, the wife of Orpheus. When she died, he followed her to Hades, and by the charms of his lyre won her back from Pluto on condition that he would not look back at her upon the way. This his love made him forget, and she returned to the lower world.

EUTERPE, ū-ter'pē, the Muse of lyric

poetry and music.

FATES, three goddesses who determined the birth, life, and death of man—Clotho, Lachesis, and Atropos. FLORA, flora, the Roman goddess of

flowers.

FURIES, three goddesses of vengeance-Alecto, Megæra, and Tisiphone.

ANYMEDE, gan'i-med, son of Tros, for his beauty carried off from Mount Ida by the eagle of Jupiter to be the cupbearer of the gods.

GERYON, ge'ri-on, a giant king in Spain, whose oxen were carried off by Hercules. GLAUCUS, glaw'kus, a fisherman who was changed into a sea-god.

GORGONS, gor'gons, three female mon-sters, who turned all they looked upon into stone-Medusa. Euryale, and Stheno. GRACES, three attendants of Venus, of

great beauty-Aglaia, Thalia, and Eu-

phrosyne.

HEBE, he'be, the goddess of youth, daughter of June, cup-bearer to the gods, and wife of Hercules after he was deified.

HECATE, hek'a-tē or hek'āt, a goddess often identified with Diana on earth, Luna in heaven, and Proserpine in the lower world, and therefore represented with three heads.

HECTOR, hek'tor, the son of Priam, king of Troy, and husband of Andromache; the bravest of the Trojans, slain, and dragged three times round the walls of

Troy, by Achilles. HECUBA, hek'ū-ba, wife of Priam, and mother of Hector, noted for her misfortunes after the fall of Troy.

HELENA, hel'e-na, daughter of Jupiter and Leda, sister of Castor, Pollux, and Clytemnestra, wife of Menelaus, and the greatest beauty of her day. She caused the Trojan war by eloping with Paris, son of Priam, king of Troy.

HELENUS, hel'e-nus, a celebrated soothsayer, son of Priam, king of Troy.

HELICON, hel'i-kon, a mountain in Bœotia, sacred to Apollo and the Muses.

HELLE, hel'le, a maiden who, while fleeing from her stepmother, was drowned in the strait which, after her, is called the Hellespont.

HERA, he'ra, the Grecian goddess corresponding to the Juno of the Romans.

HERCULES, her'kū-lēz, the son of Jupiter and Alcmena, one of the most celebrated heroes of antiquity, noted especially for his twelve labors.

HERMES, her'mez, the Greek name of Mer-

HERÒ, he'ro, a beautiful priestess of Venus at Sestos, beloved by Leander of Abydos.

HESPERIDES, hes-per'i-dez, daughters of Hesperus. In their garden were golden apples guarded by a dragon, which was, however, killed by Hercules, who carried

off the apples.
HESPERUS, hes'per-us, a son of Aurora, or of Atlas, turned into a star.

HIPPOCRENE, hip-po-krē'nē, a fountain near Mount Helicon, sacred to the Muses, and said to have been produced by a stroke of the hoof of the winged horse Pegasus.

HORÆ, ho'rē, the Hours, daughters of Jupiter and Themis. They controlled the changes of the seasons, and kept watch

at the gates of Olympus. HYACINTHUS, hī-a-sin'thus, a beautiful lad, beloved by Apollo, and accidentally killed by a blow from his quoit. From his blood sprang the flower that bears his

HYBLA, hib'la, a town in Sicily, the neighborhood of which was celebrated for its

HYDRA, hf'dra, a water-serpent with fifty heads, killed by Hercules near the Lernean lake.

HYGEIA, hi-je'i-a, the goddess of health,

daughter of Æsculapius.

HYMEN, hi'men, the god of marriage. HYMETTUS, hi-met'tus, a mountain near Athens, famed for its honey and its marble.

HYPERION, hip-e-ri'on, a Titan, son of Uranus (Heaven) and Gaia (the Earth), father of the Sun.

IACCHUS, i-ak'us, a name of Bacchus. IDA, i'da, a mountain in Crete, also a mountain-range near Troy.

IDALIA, I-dā'li-a, a surname of Venus, derived from the town of Idalium in Cyprus, sacred to her.

ILIUM, il'i-um, a poetical name for Troy.

IO, 75, daughter of a king of Argos, loved by Jupiter, and, through fear of Juno, changed into a cow. Juno now tormented her with a gadfly, and she fled from land to land, swimming the Bosporus ("oxford"), and at length finding rest in Egypt, where she recovered human form, was worshipped as Isis.

IPHIGENIA, if-i-jen-i'a, daughter of Agamemnon. She was to be sacrificed in expiation for an offence of her father against Diana, but was spared by the goddess, who put a hart in her place.

IRIS, i'ris, the swift-footed messenger of the gods, the personification of the raig-

bow.

ISIS, isis, an Egyptian goddess, by the Greeks identified both with Demeter and with Io.

IXION, iks fon, the son of a king of Thessaly, was chained, for an offence against Juno, to a constantly revolving wheel.

JANUS, jā'nus, the Roman sun-god, having a face on the front, and another at the back, of his head. His temple in the Forum had two doors opposite each other, which in time of war were open, and ir

time of peace were shut. The latter happened only thrice in Roman history.

JASON, ja'son, the leader of the Argonauts, prought the Golden Fleece from Colchis, with the help of Medea, whom he married.

JUNO, ju'no, the Greek Hera, daughter of Saturn, sister and wife of Jupiter, and

protecting goddess of women.

JUPITER, ju pi-ter, the chief god among the Romans, son of Saturn, and husband of Juno; corresponding to the Greek

LACHESIS, lak'e-sis, the one of the Fates who determined the lot of life.

LAOCOON, la-ok'o-on, a Trojan, priest of Apollo, killed, together with his two sons,

at the altar by serpents.

LAODAMIA, la-o-dam-i'a, wife of Protesilaus. Her husband was killed by Hector before Troy, and she prayed the gods to give him to her for but three hours. The request was granted, and when the time expired, she died with him.

LATONA, la-tô'na, the mother of Apollo

and Diana.

LEANDER, le-an'der, a youth of Abydos, who swam across the Hellespont every night to visit Hero of Sestos, until he was drowned in a storm.

LEDA, le'da, the wife of Tyndarus, king of Laconia, visited by Jupiter in the form of a swan. By him, she was the mother of Pollux and Helen; by her husband, of Castor and Clytennestra.

LUCRETIA, lõõ-krēsh'i-a, the wife of Collatinus. When dishonored by Sextus Tarquinius, she killed herself, and thus became the immediate cause of the ex-

pulsion of the Tarquins from Rome. LUNA, lū'na, the moon-goddess, the Greek Selene.

MARS, marz, an old Roman god of war, son of Jupiter and Juno; the Greek Ares.

MARSYAS, mar'si-as, a satyr who challenged Apollo to a musical contest, with the Muses as judges, and who was flayed

alive for his temerity.

MEDEA, me-de'a, daughter of a king of Colchis. She assisted Jason to obtain the Golden Fleece, afterwards became his wife, and, when deserted by him for anier, destroyed her rival and her own children by Jason, and fled to Athens.

MEDUSA, me-du'sa, one of the Gorgons,

killed by Perseus. MEGÆRA, me-gë'ra, one of the Furies. MELIBŒÚS, mel-i-bē'us, the name of a

MELPOMENE, mel-pom'e-ne, the Muse of

MEMNON, mem'non, a son of Aurora, and king of Æthiopia, who went to aid the Trojans, was slain by Achilles, and, on the funeral pyre, changed, by his mother, into a bird. His marble statue at Thebes, when touched by the first rays of the sun, gave forth a sound like a lute-

MENTOR, men'tor, the faithful friend of

Ulysses

MERCURY, mer'kū-ri, son of Jupiter and Maia, a Roman god of commerce and gain, messenger of the gods; identified

vith the Greek Hermes.

MIDAS, mi'das, a Phrygian king who re-ceived from Bacchus the power of turning everything he touched to gold. Even his food turning to gold, he escaped starvation only by washing in the Pactolus. He decided in favor of Pan, a musical contest between him and Apollo, who, in revenge, gave Midas an ass's ears.

MINERVA, min-er'va, the Roman goddess of wisdom, identical with the Greek Pal-

las Athene.

MINOS, mi'nos, a king and lawgiver of

Crete, made after death a judge in the

infernal regions.
MNEMOSYNE, ne-most-ne, the mother of the Muses.

MOMUS, mō'mus, the god of mockery and

MORPHEUS, mor'fe-us, the god of dreams. MUSES, daughters of Jupiter and Mnemos-They were Calliors, the Muse of epic poetry; CLIO, of history; ERATO, of amatory poetry; THALLA, of comedy; MELPOMENE, of tragedy; TERPSICHORE, of dancing; EUTERPE, of lyric poetry; POLY-HYMNIA, of lyric poetry and eloquence; and Urania, of astronomy.

NARCISSUS, nar-sis'us, a beautiful youth who fell in love with his own image reflected in a well, and pined away until he was changed into the flower that bears

his name.

NAUSICAA, nā-sik'a-a, the daughter of King Alcinous. When playing at ball with her maidens on the shore, she found the shipwrecked Ulysses, and conducted him to her father's court.

NEMÆAN LION, ne-mê'an, a lion in the wood of Nemæa, which was destroyed by Hercules.

NEPTUNE, nep'tun, the Poseidon of the Greeks, brother of Jupiter, and chief god of the sea.

NESTOR, nes'tor, an aged king of Pylos, famous among the Greeks before Troy for his eloquence, wisdom, and foresight.

NIOBE, nī'o-bē, the wife of Amphion, king of Thebes. Having boasted that she had more children than Latona, her seven sons and seven daughters were killed by Apollo and Diana, and she wept for them until she was turned into stone.

NOX, noks, night, the daughter of Chaos. NUMA, nū'ma, the second king of Rome, who organized the whole religious ritual

of the state.

ŒDIPUS, é'di-pus, a king of Thebes who solved the Sphinx's riddle, whereupon she killed herself. ·

CENONE, è-nö'ne, a nymph of Mount Ida, beloved by Paris while yet a shepherd. OLYMPUS, o-lim'pus, a mountain on the borders of Thessaly and Macedonia, the

seat of the gods.

OMPHALE, om'fa-le, a Lydian queen whom Hercules served as a slave for a short time. She would amuse herself by wearing his lion's skin and callying his club, while Hercules donned woman's dress and spun wool.

OPS, the wife of Saturn, the Roman goddess of plenty and patroness of hus-

ORESTES, o-res'tez, son of Agamemnon. He avenged his father's murder by slaying his mother Clytemnestra, and her paramour Ægisthus.

ORION, o-ri'on, a celebrated giant and hunter, who at his death was turned into

a constellation.

ORPHEUS, or fus, a Thracian poet who moved rocks and tamed wild beasts by the music of his lyre. OSIRIS, o-si'ris, the chief Egyptian deity,

husband of Isis, and the first to introduce

civilization into Egypt.

PACTOLUS, pak-to'lus, a river in Lydia, said to bring down golden sands, from Midas having washed in it.

PÆAN, pē'an, a name of Apollo as the healer.

PALLAS, pallas, the same as ATHENA. PAN, an Arcadian pastoral god, inventor

of the shepherd's flute.

PANDORA, pan-do'ra, the first woman, made by Vulcan by command of Jupiter. She brought with her from heaven a box containing all human ills, which feminine curiosity made her open, and out of it they all flew, to afflict mankind, while nothing remained but Hope.

PARCÆ, par'sē, the Fates.

PARIS, par'is, son of Priam, king of Troy. Brought up as a shepherd on Mount Ida, there he decided the dispute as to their beauty between Juno, Minerva, and Venus, in favor of the last, who promised him Helen, wife of Menelaus, and the fairest of women. His carrying her off caused the Trojan war, in which he was

PARNASSUS, par-nas'sus, a mountain in Greece sacred to Apollo and the Muses. PATROCLUS, pa-trok'lus, the dearest friend of Achilles, rashly challenged Hector before Troy, and was killed by

PEGASUS, peg'a-sus, a winged horse which sprang from the blood of Medusa, bore Bellerophon in his struggle with the Chimæra, then flew upwards to heaven. He is called the horse of the Muses.

PELOPS, pe'lops, son of Tantalus, and father of Atreus. When a child, he was served up as food to the gods, but was recalled to life by Jupiter. He became king of Elis, and was so powerful that he gave his name to the whole Greek peninsula.

PENELOPE, pe-nel'o-pē, the wife of Ulysses, celebrated for her constancy during his twenty years' absence. She but off her importunate suitors by promising to marry when she had finished a web she was weaving; but what was woven during the day, she undid at

night.
PERSEUS, per'sūs, a son of Jupiter, cut of the head of Medusa, and saved Androm-

eda from a terrible sea-monster.

PHAETON, fā'e-thon, a son of Sol. Having obtained leave to drive the chariot of the sun for one day, he upset it, and was hurled by a thunder-bolt from Jupiter into the river Po.

PHILOMELA, fil-o-mē'la, a daughter of Pandion, king of Athens, changed into a nightingale.
PHLEGETHON, fleg'e-thon, a river of fire

in the lower world. PHŒBE, fē'bē, a name of Artemis or Diana, as the goddess of the moon, it being regarded as the sister of Phœbus or the Sun.

PHŒBUS, fē'bus, a name of Apollo as god

of the sun.

PHOSPHORUS, fos'for-us, the Greek name of Lucifer, the morning star.

PIERIA, pī-ēr'i-a, a district in the north of Greece, one of the earliest seats of the worship of the Muses, who are often styled Fierides.

PLUTO, plu'to, the king of the lower world, brother of Jupiter and Neptune.

PLUTUS, plu'tus, the god of riches.
POLLUX. See Castor.
POLYHYMNIA, pol-i-him'ni-a, the Muse of

lyric poetry and eloquence.
POLYPHEMUS, pol-i-fe'mus, a one-eyed Cyclops in Sicily, who was blinded by Ulysses while he was sleeping, after having devoured many of the companions

of the latter.

POMONA. po-mō'na, the goddess of fruit.

POSEIDON, po-sī'dōn, the Greek god of the sea, identical with the Roman Neptune

PRIAM, pri'am, the last king of Troy, slave by Pyrrhus.
PRIAPUS, pri-ā'pus, son of Bacchus and
Venus, the god of fruitfulness, of gar-

dens, etc.

PROMETHEUS, pro-mē'thus, son of Iapetus, and father of Deucalion. He made a man of clay, and put life into him by fire stolen from heaven. For thus, Jupiter chained him to a rock, where & vulture preyed continually upon his liver, until he was delivered by Hercules.

PROSERPINE, pros'er-pin, daughter of Jupiter and Ceres, carried off by Pluto, and made queen of the lower regions.

PROTEUS, prote-us, a sea-god who assumed any form he pleased. He tended the seals or sea-calves of Neptune.

PSYCHE, sī'kē, a nymph beloved by Cupid. PYGMALION, pig-mā'li-on, a king of Cy-prus who fell in love with the image of a maiden which he himself had made. Venus changed it into a woman, whom he married.

PYRAMUS, pir'a-mus, the devoted lover of Thisbe. Supposing her to be dead, he stabbed himself under a mulberry tree.

PYTHON, pī'thon, a serpent killed near Delphi by Apollo, who founded the Pythian games to commemorate the victory. REMUS, re'mus, twin-brother of Romulus,

killed by him for laughing at his infant walls.

RHADAMANTHUS, rad-a-man'thus, one of the judges in the lower world.

ROMULUS, rom'yōō-lus, the mythical founder of Rome, son of Mars by Rhea Silvia, exposed at birth in a cradle on the Tiber, and miraculously suckled by a she-wolf.

RUBICO (Eng. RUBICON, rōōb'i-kon), small stream on the east coast of Italy, the boundary between Italy and Cisal-pine Gaul. It was thus the limit of Cæsar's province, and his crossing it at the head of his army at the commencement of the civil war was tantamount to bidding defiance to the laws of the republic.

SARDANAPALUS, sar-dan-a-pāl'us, king of Nineveh, noted for his licentiousness and effeminacy. When hopelessly de-feated, he burned himself together with

all his treasures.

SATURN, sat'urn, an old Roman divinity, the god of agriculture and civilization, identified by the Romans with the Greek Cronos, and thus the father of Jupiter, by whom he was dethroned.

SCYLLA, sil'la, a rock between Italy and Sicily, opposite Charybdis, very dangerous to passing ships. It was the haunt

of Scylla, a fearful monster.

SEMELE, sem'e-lē, the mother, by Jupiter,

of Bacchus.

SEMIRAMIS, sem-ir'a-mis, with her husband Ninus, the mythical founder of Nineveh. She was distinguished for her personal prowess; and after the death of Ninus she reigned alone with great glory.

SERAPIS, se-rā'pis, an Egyptian divinity. SILENUS, sī-lē'nus, the companion of Bacchus, represented as being usually drunk, and seated on an ass. drunk or asleep he would prophesy, if surrounded by a chain of flowers. SINON, si'non, a Greek who allowed him-

self to be taken prisoner by the Trojans, and persuaded them to admit within their city the wooden horse, which was

filled with Greek warriors.

SISYPHUS, sis'i-fus, a wicked king of Corinth, who was punished in the lower world by having to roll to the top of a hill a stone which constantly rolled back again.

SOL, the ancient Italian god of the sun, later identified with the Greek Helios. hence often called Titan or Phœbus by the poets.

SOMNUS, som'nus, the god of sleep, said to be son of Night and brother of Death. STYX, stiks, a river of the lower world, across which the shades of the departed

were ferried.

TANTALUS, tan'ta-lus, a son of Jupiter, for divulging his father's secrets, was made to stand up to his chin in water, with branches of fruit hung over his head, the water receding when he wished to drink, and the fruit when he desired to eat

TARPEIAN ROCK, tar-pī'an rok, on the Capitoline hill at Rome, over which

criminals were thrown.

TELEMACHUS, te-lem'a-kus, the son of Ulysses and Penelope, left Ithaca to search for his father, and found him at home on his return.

TERMINUS, ter'min-us, the god who

guarded boundaries. TERPSICHORE, terp-sik'o-rē, the Muse of

dancing.
THALIA, tha-lī'a, the Muse of comedy.
THERSITES, ther-sī'tes, a Greek before Troy famous for his ugliness and scur-

rility, killed by Achilles.

THESEUS, the sus, the great legendary hero of Attica, who killed the Minotaur, and performed various other famous exploits

THESPIS, thes'pis, the founder of Greek tragedy.

THETIS, the tis, a Nereid, mother of Achilles.

THISBE, this'bē, a Babylonian maiden who killed herself beside the body of her lover Pyramus.

TIMON, tī'mon, a celebrated misanthrope of Athena.

TIMOTHEUS, tī-mō'the-us, a celebrated musician of Miletus.

TIRESIAS, tī-rē'si-as, a blind soothsayer of Thebes

TISIPHONE, tī-sif'o-nē, one of the Furies. TITANS, tī'tans, the sons of Titan, helped

their father against Jupiter, but were

overthrown.

TITHONUS, tith-ō'nus, the mortal husband of Aurora, endowed by her with immortality, but not eternal youth. In a decrepit old age his immortality became a burden to him, and he was changed into a grasshopper.

TITYRUS, tit'i-rus, the name of a shep-

TROILUS, trō'i-lus, a son of Priam, king

of Troy, slain by Achilles. TROPHONIUS, trof-ō'ni-us, the builder, along with his brother Agamedes, of the temple of Apollo at Delphi. Deified after his death, he imparted oracles in a cave in Bœotia.

TROY, a city of Asia Minor, destroyed by the Greeks after a siege of ten years.

See HELENA.

TYRTÆUS, tir-tē'us, a lame schoolmaster, sent by Athens to Sparta in answer to an appeal for aid, and who, by his inspiriting martial lyrics, led the Spartans on to victory.

ULYSSES, ū-lis'ēz, a king of Ithaca, famed for his craft and eloquence. His wanderings for ten years, over many lands and seas, on his way home from Troy, form the subject of the Odyssey.

URANIA, ū-rā'ni-a, the Muse of astron-

VACUNA, va-kū'na, the goddess of rural leisure. VENUS, vē'nus, the goddess of love and

beauty. VERTUMNUS, ver-tum'nus, the god of the

seasons

VESPER, ves'per, the same as Hesperus. VESTA, ves'ta, daughter of Saturn, god-dess of the household fire and of domestic life. Her priestesses took an oath of virginity, and were charged to keep the sacred fire burning.

VIRGINIA, vir-jin'i-a, a Roman girl whom her father Virginius stabbed to death, to save her from the lust of the decemvir Appius Claudius. This led to the expul-

sion of the decemvirs.

VULCAN, vul'kan, the Roman god of fire, son of Jupiter and Juno, confounded with the Greek Hephaistos.

ZEPHYRUS, zef'i-rus, the west wind. ZEUS, zē'us, the Greek name of Jupiter.